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	REGISTRATION No.: XI / 201	9 – 20 /.		I	MALE / FEN	/ALE	
1.	Name of the Student		:				
2.	CBSE Roll number		:				
3.	Date of Birth		:				
4.	Whether belongs to SC/ST/OBC						
	(If yes, enclose a copy of the certificate)		:				
5.	School from where class X is passed		:				
0.	(If passed from KV Thrissur, give Adm. I	No.)					
6.	Year of passing & Name of the Board	,	:				
7.	Subject combination in which admission	is: 1. Fn	alish Physic	cs Chem	nistry Maths	and Biology	
	sought (order of preference should be			•	stry, Maths a	0,	
	mentioned in the box i.e. 1,2,3 etc)	· ·			stry, Hindi an		
	, ,,, <u></u> ,	•	•		•		
		<ul><li>4. English, Physics, Chemistry, Sanskrit and Biology</li><li>5. English, Maths, Accountancy, B. Studies and Economics</li></ul>					
	(Sanskrit will be started only if required					and Economics	
	Number of students are available)	_			graphy and E		
		_		-	eography and		
		9. Engli	sh, Hindi, His	tory, Geo	graphy and Po	olitical Science	
		10. Eng	lish, Sanskrit	, History,	Geography an	d Political Science	
8.	Additional Core Subject in Language, if	sought	:				
9.	Grade obtained and CGPA (Enclose a X	erny cor	ov of certific	cate)			
J.	SUBJECT AND CODE		MARKS		GRADE		
	SOBSECT AND CODE		DBTAINE[	)	POINT		
	101 ENGLISH						
	002 HINDI/ 122 SANSKR	RIT					
	041 MATHEMATICS						
	086 SCIENCE						
	087 SOCIAL SCIENCE						
	TOTAL MARKS						
	PERCENTAGE						
		<b>I</b>		I			
10.	Father's Name, Designation and Office	Address	:				
	with Telephone Number						

Residential Address with Tel. No.		:					
Have you participated in any of the	e following	: a)	Sports / Games / NCC				
activities. If yes, enclose copies.		b)	Scouts / Guides				
	sibling?	:	YES / NO				
Adultal No. of the Student		•					
	DECLARA	TIOI	N				
If selected and admitted. I shall ab							
		S	gananene er ane rieganegan				
Sign. of the Parent			Sign. of the Student				
Date:			Date :				
	FOR OFFIC	E USE					
Master / Miss		. is elig	ible for Science with Maths / without Ma	ths /			
laths & C.S./Commerce with Mat	ths or Hindi or	Sanskr	rit/Humanities with Hindi or Sanskrit.	It is			
				X			
			-				
			CD/ El CINICO / COMMENCE WITH MATTE	0			
		-					
Date:			Admission-in-charge				
	PRINCIPAL'S	ORDE	<u>R</u>				
	in class )	〈I with .	Stream.				
			Sign. of the Principal				
	OFFICE !	<u>USE</u>					
Details of Fees:	Admission Fo	ее	: Rs				
	Tuition Fee		: Rs				
Descrived De (Descript N	•						
Received Rs (Receipt i	NO	x Date.	) Admission No				
			Sign. of the Class Teac	her			
Admitted Master / Miss	in	class X	I in Science Stream / Commerce/Humar	nities			
Stream. Name and other details a	are entered in th	e Attend	dance / Admission Register				
	Have you participated in any of the activities. If yes, enclose copies.  Are you a single-girl child with no (If yes, attach an affidavit)  Aadhar No. of the Student  If selected and admitted, I shall at Sign. of the Parent Date:	Have you participated in any of the following activities. If yes, enclose copies.  Are you a single-girl child with no sibling? (If yes, attach an affidavit)  Aadhar No. of the Student  DECLARA  If selected and admitted, I shall abide by the rules  Sign. of the Parent Date:  Master / Miss  Maths & C.S./Commerce with Maths or Hindi or d/checked and certified that the candidate/ce/Commerce/Humanities stream: EPCMB / EHPC/HUMANITIES EHGE / EHGP with HINDI or SANSKRIT  Date:  PRINCIPAL'S  OFFICE OFFICE  Admission For Tuition Fee VVN Comp. Fee Received Rs	Have you participated in any of the following activities. If yes, enclose copies. b)  Are you a single-girl child with no sibling? (If yes, attach an affidavit)  Aadhar No. of the Student :  DECLARATIO  If selected and admitted, I shall abide by the rules and regarders.  Sign. of the Parent  Date: FOR OFFICE USE  Master / Miss is eligned that the candidate is ce/Commerce/Humanities stream: EPCMB / EHPCB / ESF / HUMANITIES EHGE / EHGP with HINDI or SANSKRIT  Date: PRINCIPAL'S ORDE  Details of Fees: Admission Fee Tuition Fee VVN Comp. Fee  Received Rs (Receipt No. & Date	Have you participated in any of the following : a) Sports / Games / NCC			

Note: Submission of filled in application to the Principal, KV Thrissur: on or before 15.05.2019